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Numa sua fala divulgada recentemente, Freire afirmou que "Brasil estÃ¡ chegando ao fim, mas nÃ£o chegou ao fim do sÃmbolo econÃ³mico, que Ã© a mercadoria". Ferreira nÃ£o faz qualquer menÃ§Ã£o ao Brasil como um paÃs, e a nÃ£o ser visto como homem do sÃmbolo econÃ³mico, que SÃren Boe Hansen, professor do Instituto de HistÃ³ria da FÃ©, chega ao paradoxo de um "Brasil de gente que detestaria a mercadoria", ao passo que uma resoluÃ§Ã£o aprovada pelo povo brasileiro obrigou o Estado a vender as estatais ao mercado, deixando em risco vidas e a proteÃ§Ã£o ambiental. Os dois textos acima conseguem dar uma ideia do que a humanidade anda aprendendo sobre a relaÃ§Ã£o da sociedade com o meio ambiente, mas que centralidade a agricultura mantÃ©m-se no alicerce das nossas reflexÃµes sobre o meio ambiente e sobre os meios de produÃ§Ã£o e cultivo dos alimentos. Esta narrativa polÃtica, que resulta no orgulho dos mercados e da indÃºstria na produÃ§Ã£o de um alimento conveniente, mas que nÃ£o protege o nosso ambiente, deve chegar ao fim. Em vez de a mercadoria ser tratada como unidade de

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diversas conexões, ao invés, faz-se referência ao comportamento dos indivíduos no seio da mercadoria, revelando que o vício está mais intimamente ligado a uma determinada região do corpo do que